L. Nelson #3 Pre Amdt. A IN THE UNITED STATES PATENT AND TRADEMARK OFFICE 4/18/02

Certificate of Mailing
I hereby certify that this correspondence is being deposited with the
United States Postal Service as
EXPRESS MAIL NO. FL 133 330 387U.S

EXPRESS MAIL No. EL 133 330 387US and a 37 CFR 1.10 Cerft. in an envelope addressed to:

mmissioner of Patents and Trademarks, Washington, D.C. 20231

Marvin Feldman

Applicant hereby petitions that any and all extensions of the term necessary to render this response timely be granted. Costs for such extension(s) and or any other fee due with this paper, not fully covered by an enclosed check may be charged to Deposit Account #10-0100.

Inventors:

WAYNE ANDERSON and PAOLO CASSUTTI

Serial No.:

Filed:

(Concurrently Herewith)

Examiner:

Art Unit:

Title:

IMPROVED HAND/SURVIVAL TOOL

HAVING MULTIPLE IMPLEMENTS

Docket No.:

P-14 (n) CIP/CONT

Assistant Commissioner for Patents Washington, D.C. 20231

PRELIMINARY AMENDMENT

Hon. Sir:

Please amend the above-identified continuation application as follows:

THE CLAIMS

Cancel claims 1-57, without prejudice, and add claims 58-70 in lieu